# 1. \*pinn-at- (PS): 'joint' (Ugar.) < ? > 'corner' (Hbr.)

(Kogan 2015: 302-303)

Ugaritic pnt - knuckle, joint, vertebra (DUL 676)

Hebrew פָנָה pinnā - corner, cornerstone (BDB 7748)

#### KTU 1.3. iii.34-35

<sup>c</sup>nt tγṣ **pnt** kslh <sup>γ</sup>anš dt <u>t</u>ṛh

The **joints** of her loins contracted, the muscles of her back.

Job 38:6

עַל־מֶה אֲדָנֶיהָ הָטְבָּעוּ אָוֹ מִי־יָרָה אֶבֶן פִּנְּתָה

'al-mā 'ădānêhā hāṭəbā'û 'ōw mî-yārā 'eben pinnātāh

Whereupon are the foundations thereof fastened? or who laid the **corner** stone thereof?

# 2. \*k-n-y 'to purchase' (PS) > 'cattle'

Semitic languages:

Hebrew מְקְנָה miknā - livestock (BDB 8617)

Phoenician mkn? - cattle (DNWSI 680)

Arabic qinwat- - sheep or goats acquired as permanent possession (Lane 2094)

Sabaic kny - livestock, cattle (SD 106)

#### Hebrew

kny - to acquire, buy (BDB 8615)

מְקְנָה miķnā - purchase (BDB 8618)

מְקְנֶה miķnā - livestock (BDB 8617)

#### Gn 17:12

יָלֵיד בַּיִת וּמְקגַת־כֵּסֵף

yəlî<u>d</u> bāyi<u>t</u> û**miqna<u>t</u>**-kesep

he that is born in the house, or bought with money

#### Gn 13:7

וְיָהִי־רִיב בֵּין רֹצֵי מִקְנָה־אַבְלֶם וּבֵין רֹצֵי מִקְנַה־לְוֹט

wayhî-rî<u>b</u> bên rō'ê **miqnē**-'a<u>b</u>rām û<u>b</u>ên rō'ê **miqnē**-lōṭ And there was a strife between the herdmen of Abram's **cattle** and the herdmen of Lot's **cattle**.

Other non-semitic languages:

Gothic skatts (money) → Old Slavonic скотъ

Latin pecus (cattle) – pecunia (possessions, wealth)

English stock (cattle) = stock (property)

Ancient Greek πρόβατον (cattle) = πρόβατον (movables)

## 3. \*\(^ar(\bar{a})d- (PS) \) 'wild ass' > 'military engine, catapult'

(SED II No. 37, Kogan 2011: 208)

Palmyrean 'rdyn (pl. abs.) - military engine, catapult (DNWSI 887) Syriac 'rādā - onager, wild ass; ballista, siege device (LSyr. 547, SL 1135) Arabic 'ard- - donkey (BK 2 211, Lane 1998) > 'arrādat- - an engine of war that casts a stone to a long distance, similar to that called by the Romans onager (BK 2 212, Lane 1998)

### Other languages:

Latin onager (< Greek ὄναγρος 'wild donkey') wild donkey → stone fougasse

#### Other lexemes:

Akkadian imēru - donkey > a mechanical device of a ship; a part of the battering ram (CAD I 110)

Jewish Palestinian Aramaic ḥămār - donkey; a mechanical contrivance (DJPA 207)

# 4. \*ra<sup>7</sup>š- (PS) - 'head' > 'beginning'

(SED I No. 225)

Akkadian rēšu - head; servant, slave; top, summit; beginning (CAD R 277, AHw. 973)

Hebrew rō(²)š - head; person; beginning; leader, chief (HALOT 1164)

Biblical Aramaic rē(²)š - head; beginning (HALAT 1777) Syriac rešā - head; top, summit; point; beginning (LSyr. 728, SL 1462) Classical Arabic ra?s- head → beginning (Lane 995)

#### Akkadian:

- a) referring to periods of time ina **re-eš** warhim annîm ina GN tamahharanni you shall meet me in GN at the very **beginning** of this month
- b) referring to spatial relations **re-eš** nāri šâti the **beginning** of that canal

Hebrew:

Ju 7:19 רֹאשׁ הָאַשְׁמְרֵת הַתְּיכוֹנְּה rōʾš hāʾašmōret hattîkônā in the **beginning** of the middle watch

רֹאשׁ הַשְּׁנָה rōʾš haššānā the **beginning** of the year

Other non-semitic languages:

Russian: голова поезда

5. pagrum 'body' > 'self', 'person' (Akk.) (CAD P 12-17)

šumma awīlum **pa-ga-ar-šu** ši-ru-šu pūṣam kullumma u nuqdī itaddu if a man's **body**, flesh shows white spots and is dotted with flecks

ana EN-nim **pa-ga-ar-šu** a-na šīmim iddin he sold **himself** to the ēnu priest

pa-ga-ar-ka uşur

take care of yourself!

## 6. ţābum 'good, pleasant' > 'tasty' > ţābtum 'salt' (Akk.)

(CAD T 10. Kogan 2015: 91.)

ina šubtim ţà-ab-tim la ušbu

I have not lived in a satisfactory place

mādis ţà-ab kīma ţà-bu lu īdê

it (the ušummu rodent) is **delicious** – had I known how **delicious** it is (I would not have sent any to PN)

ana mê emmūtim **ṭá-ab-ta-am** PN iddi-ma PN threw **salt** into boiling water

But! Classical Arabic malīḥ- salty → goodly, beautiful

# 7. pūtum 'forehead' > 'front part' > 'short side of a geometric figure' (Akk.)

(CAD P 547–553)

< PS\*pi<sup>7</sup>-at- - border, side (SED I No. 204)

ilput šaman pūri **pu-us-sa** 

she (Sin's Lamassu) touched her (the cow's) forehead with fine oil

short side of a geometric figure (contrast šiddu) ši-di ù **pu-ti-im** [kî] masi

## 8. יְאר Yəʾōr 'the Nile' > 'stream', 'canal' (Hbr.)

(BDB 3735)

< Eg. *jtrw* – river, Nile (Wb 1, 146.10-147.1)

Gn 41:1

וּפַרְעה חֹלֵם וְהִגָּה עֹמֵד עַל־הַיְּאֹר ûpar'ō ḥōlēm wəhinnē 'ōmēd 'al-hayyə'**ōr** Pharaoh dreamed that he was standing by **the Nile** 

Is 33:21

בָּי אָם־שָּׁם אַדִּיר יְהוָה לְנוּ מְקוֹם־נְהָרָים יְאֹרָים

Kî 'im-šām 'addîr 'ădōnāi lānû məqōm-nəhārîm yə'ōrîm But there the glorious LORD will be unto us a place of broad rivers and streams.

Dn 12:5

ּוְרָאִיתִי אֲנִי דָנִיֵּאל וְהִנָּה שְׁנַיִם אֲחֵרָים עֹמְדֵים אָחָד הַנָּה לִשְׂפַת הַיְּאֹר וְאָחָד הַנָּה לִשְׂפַת היָאָר:

Wərā'î<u>tî</u> 'ănî <u>d</u>āniyyē'l wəhinnē šənayim 'ăḥērîm 'ōmə<u>d</u>îm 'eḥā<u>d</u> hēnnā liś<u>pat</u> hayyə'**ōr** wə'eḥā<u>d</u> hēnnā liśpa<u>t</u> hayyə'**ōr**.

Then I Daniel looked and behold there stood other two the one on this side of the bank of the **river** and the other on that side of the bank of the **river** 

# 9. חַשְׁמַל ḥašmal 'amber' > 'electricity' (Hbr.)

Bibl. Hbr. 'amber' (?), evidently some shining substance. (BDB 3557) ~ Akk. elmešu?

Modern Hebrew 'electricity'



Ez 1:4

וָאַרָא וְהִנֵּה °רִנּחַ סְעָרָה בָּאָה מִן־הַצָּפוֹן עָנָן נְּדוֹל ׁוְאֵשׁ מִתְלַלַּחַת וְנַגָּה לוֹ סָבֵיב וּמְתוֹלָה כְּצִין הַ**חַשְׁמַל** מִתּוֹך הָאֵשׁ:

Wā'ēre' wəhinnē rûaḥ sə'ārā bā'ā min-haṣṣāpôn 'ānān gādôl wə'ēš mitlaqqaḥat wənōgah lô sābîb ûmittôkāh kə'ên haḥašmal mittôk hā'ēš.

I looked, and lo, a stormy wind came sweeping out of the north—a huge cloud and flashing fire, surrounded by a radiance; and in the center of it, in the center of the fire, a gleam as of **amber**.

cf. 'electricity' < ἤλεκτρον 'amber; electrum, alloy of gold and silver'

## 10. oa nēs 'standard' > 'sign' > 'miracle' (Hbr.)

Biblical Hebrew: 'standard', 'ensign', 'signal', 'sign' (BDB 6177) Late Hebrew, Targum: 'flag', 'sign', 'miraculous event' (Jastrow P. 915.)

Is 30:17

עַד אָם־נוֹתַרְשָׁם כַּתּגֶּרְן עַל־רְאשׁ הָּהֶּׁר וְכַ**גַּס** עַל־הַגִּבְעָה 'a<u>d</u> 'im-nô<u>t</u>artem kattōren 'al-rō'š hāhār wə-<u>k</u>an-**nēs** 'al-haggi<u>b</u>'ā Till what is left of you is like a mast on a hilltop, like a **pole** upon a mountain.

Num 26:10

וַתִּפְתַּח הָאָבץ אֶת־פִּיהָ וַתִּבְלֵע אֹתֶם ... וַיִּהְיַוּ לְגַ**כ**ּ:

Wattiptaḥ hāʾāreṣ ʾet-pîhā wattiblaʿ ʾōtām ... wayyihyû lənēs.

Whereupon the earth opened its mouth and swallowed them up  $\dots$  – and they became an **example**.



נס גָּדוֹל הָיָה פֹה Nēs gā<u>d</u>ôl hāyā <u>p</u>ō a great miracle happened here

#### Other languages:

Geez tə?mərt sign, signal, mark → miracle, wonder, omen Classical Arabic ʔāyat-a sign, token, mark → miracle, wonder Russian знамение sign (крестное знамение) → miracle (знамение Пресвятой Богородицы)

#### Bonus:

Contraction of נס קפה ("Nescafé")

