

1. *ʕósid* (*yoʕoʕidin/liʕáʕad*) ‘to bring into trouble’ < Arb. *ʕaʕīdat-* ‘a sort of thick gruel consisting of wheat-flour moistened and stirred about with clarified butter, and cooked’ (Lane 2060).

2. *ənkárid* (*yənkáridin/liŋkárád*) ‘to be avid, greedy, covetous’, Mhr. *əḳətérūd* ‘to go hungry for the sake of others’ (ML 234), Jib. *əḳətérəd* ‘to go hungry’ (JL 148) < Proto-MSA **ḳard-* ‘throat’.

3. *réʕan* (*yəráʕan/liṙʕán*) ‘to be strong’ ~ Jib. *erʕún* ‘to tie, to bind’ (JL 215).

4. *fétam* (*yəfátam/liṙtám*) ‘to kill, to slaughter’, Jib. *fólúm* ‘to stop someone’s mouth so that he cannot scream’ (JL 52) ~ Gez. *faʕʕama* ‘to complete, to finish, to fulfill’ (CDG 169)¹.

5. *kébod* (*yəḳóbəd/liḳbéd*) ‘to hide (intransitive)’ < PS **kabid(-at)-* ‘liver’ (> ‘belly, inside’).

6. *məḳtebóʔo* ‘jinni woman, fairy’ ~ Akk. *ḳabû* ‘to say, to speak’ (CAD Q 22), Ugr. *ḳbʔ* ‘to invoke, to summon’ (DUL 681), Hbr. *ḳbb* ‘to curse, to enchant’ (HALOT 1060).

7. *šórib* (du. *šóribi* or *šoríbi*, pl. *šérob*) ‘tick’ ~ Arb. *šārib* ‘one who drinks’.

8. *dáḥam* (*yədóḥom/liḏḥám*) ‘to be thin’ ~ Mhr. *həḏḥáwm* ‘to have flatulence, bad breath’ (ML 77), Jib. *edḥím* ‘to have bad breath and flatulence’ (JL 43).

9. *ḥatéraḳ* (*yaḥtéroḳ/laḥtéraḳ*) ‘to choke with rage’ < PS **ḥrḳ* ‘to burn’ (Lane 551, WTS 68, TED 188). The shift of meaning is common, cf. Hbr. *ḥry* (HALOT 351).

10. *t4byəḥər* ‘sperm’, *tébər* (*yətébor/liṙbór*) ‘to reach orgasm, to be satisfied in copulation’ (CSOL II 607) < PS **tbr* ‘to break’.

¹ A close parallel in the Semitic domain is Hbr. *killā* ‘to complete, to finish’ > ‘to exterminate’ (BDB 478).