

The International Organisation for Septuagint and Cognate Studies (IOSCS)			
Room	MacRobert 051		
Time	Name	ID	Title
Mon 14:45 - 15:15	Welcome session		
Mon 15:15 - 15:45	Eberhard Bons	163	Observations on the Vocabulary of Epiphanic Revelation in the LXX and in Jewish-Hellenistic Literature
Mon 15:45 - 16:15	Reinhart Ceulemans	29	Septuagint Lexicography in the Past Seventeen Centuries
Mon 16:15 - 16:45	Coffee Break		
Mon 16:45 - 17:15	Jan Joosten	231	Reflections on a historical and theological lexicon of the Septuagint
Mon 17:15 - 17:45	Antonella Bellantuono	173	Do the words βίβλος/βιβλίον have a religious connotation in Greek culture?
Mon 17:45 - 18:15	Jelle Verburg	25	The Development of Marriage Gifts in Early Jewish Law
Tue 14:45 - 15:15	Beatrice Bonanno	255	À propos du verbe « retourner » dans la Septante du livre de Ruth
Tue 15:15 - 15:45	Edward Glenny	209	The Intention of the Translator and Theology in the Septuagint
Tue 15:45 - 16:15	Paul Danove	30	Interpreting ἄγω and Its Compounds in the Septuagint: A Semantic, Syntactic, and Lexical Study
Tue 16:15 - 16:45	Coffee Break		
Tue 16:45 - 17:15	Alison Salvesen	111	Fear and Loathing in Alexandria? Terms for Disgust in the Septuagint
Tue 17:15 - 17:45	Daniela Scialabba	139	Considerations on the use of σέβομαι in the Septuagint and in Jewish-Hellenistic literature
Tue 17:45 - 18:15	Elena Belenkaja	60	Καταπέτασμα in Exodus and Hebrews: A re-evaluation of “the inner and the outer veil”
Thu 14:45 - 15:15	Bryan Beeckman	17	Animalia in Libro Iob: The Greek Rendering of Hebrew Animal Names in LXX-Job
Thu 15:15 - 15:45	Vladimir Olivero	84	King-Doctor: the Use of Medical Terminology in Proverbs 31
Thu 15:45 - 16:15	Daniel Prokop	264	The names of the pillars of the First Temple and their meaning in the MT and Greek textual tradition (1 Kgs 7,21/3 Kgdms 7,7)
Thu 16:15 - 16:45	Coffee Break		
Thu 16:45 - 18:15	Business Meeting		

The International Organisation for Septuagint and Cognate Studies (IOSCS)			
Room	MacRobert 028		
Time	Name	ID	Title
Mon 16:45 - 17:15	Cameron Boyd-Taylor	269	The Translator in Action: A Searlian Perspective
Mon 17:15 - 17:45	Robert Hiebert	95	Iakob at the Iabok: Exegetical Observations concerning a Pericope of Septuagint Genesis
Mon 17:45 - 18:15	Jean Maurais	124	Singing with Moses in Greek: An Examination of Various Characteristics of LXX Deuteronomy 32 from the Perspective of its Production
Tue 14:45 - 15:15	Michaël van der Meer	247	The Task of the Translator: Studying the product of the Greek translator within the SBLCS parameters
Tue 15:15 - 15:45	Leonardo Pessoa da Silva Pinto	133	A Commentary to the Septuagint of 2 Sam 1:1-10
Tue 15:45 - 16:15	Roger Good	170	Durative Forms in Narrative in Paraleipomenon: Semantically Constrained or Literary Sensitivity in Discourse?
Tue 16:15 - 16:45	Coffee Break		
Tue 16:45 - 17:15	Claude Cox	103	How the translator of Old Greek Job understood Job's suffering
Tue 17:15 - 17:45	Peter Nagel	82	Towards a Kyriologie of LXX Habakkuk
Tue 17:45 - 18:15	Daniel Olariu	229	Recensional Exegesis: Insights from Theodotion-Daniel
Thu 14:45 - 15:15	Kenneth Atkinson	181	Challenges in Translating the Psalms of Solomon for the Society of Biblical Literature Commentary on the Septuagint (SBLCS)
Thu 15:15 - 15:45	Laura Bigoni	205	Dream frames A comparative study of Mordecai's dream in the Greek book of Esther
Thu 15:45 - 16:15	Joanna Bauer	191	Old Greek Isaiah 53: A Paraenetic Message to a Collective Servant

The International Organisation for Septuagint and Cognate Studies (IOSCS)

Room	MacRobert 027		
Time	Name	ID	Title
Mon 16:45 - 17:15	James Aitken	297	The Septuagint and literary production in Egypt
Mon 17:15 - 17:45	Ryan Comins	240	The Greek of Wisdom: Natural Usage and Septuagint Interference
Mon 17:45 - 18:15	Marieke Dhont	198	The Septuagint, a Text with Two Faces?
Tue 14:45 - 15:15	Satoshi Toda	239	Some general observations on the so-called apocryphal (or deuterocanonical) books of the Greek Old Testament concerning their respective date, place of origin and language of composition
Tue 15:15 - 15:45	Giulia Leonardi	208	The original language of the book of Judith: a comparison with the Vulgate
Tue 15:45 - 16:15	Nathan LaMontagne	174	The Rhetorical Function of Judith
Tue 16:15 - 16:45	Coffee Break		
Tue 16:45 - 17:15	Ekaterina Matusova	65	Wisdom of Solomon: Adapting the Platonic concept of soul to a Jewish background
Tue 17:15 - 17:45	Crispin Fletcher-Louis	31	... μὴ θνητὸν ὄντα ἰσόθεα φρονεῖν (2 Macc 9:12): Translation and A Possible Homeric Allusion
Tue 17:45 - 18:15	Luke Neubert	210	The God who crushes wars: An anti-Isis translation in Exodus 15:3?
Thu 14:45 - 15:15	Robert Kugler	177	Legal Principles and Torah Stipulations: Jewish legal reasoning in Hellenistic Egypt
Thu 15:15 - 15:45	Martin Meiser	175	Die Wortgruppe „Glaube/Treue“ in der Septuaginta und bei Philo
Thu 15:45 - 16:15	Martin Tscheu	193	Status and Function of the Levites in Ezek. 44:9–15 According to the Different Textual Traditions of the Book of Ezekiel

The International Organisation for Septuagint and Cognate Studies (IOSCS)

Room	MacRobert 029		
Time	Name	ID	Title
Mon 16:45 - 17:15	S. Peter Cowe	187	The Armenian Redaction of Esther: A Late Antique Christian Reading of a Hellenistic Jewish Text
Mon 17:15 - 17:45	Frank Feder	23	The Complete Reconstruction and Edition of the Coptic-Sahidic Old Testament and its relevance for the textual history of the Septuagint
Mon 17:45 - 18:15	Peter Gentry	24	Comprehensive Analysis of All Known Colophons Relating to Origen's Hexapla
Tue 14:45 - 15:15	Dries De Crom	38	Barthélemy's kaige subgroup: does it exist?
Tue 15:15 - 15:45	Gideon Kotze	8	Revisiting Debated Readings in LXX Lamentations 3
Tue 15:45 - 16:15	Felix Albrecht	22	The Psalms of Solomon: Linguistic features and textual history
Tue 16:15 - 16:45	Coffee Break		
Tue 16:45 - 17:15	Mikhail Seleznev	245	The Hebrew Vorlage of the extra cola in the LXX Deut 32:43 and theological editing of the Bible text: a reappraisal
Tue 17:15 - 17:45	Douglas Mohrmann	35	Paratextual features of Deuteronomion and their interpretive significance
Tue 17:45 - 18:15	Benedikt Collinet	13	The Fall of Jerusalem (4 Bas 24f.) in Jewish Hellenistic interpretation